

SUMMARY OF THE ASSESSMENT ROLL

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Edgewood & Grinnethorpe FOR 1897

See Letter to  
D. M. Miller 5/2/98

# SUMMARY OF THE ASSESSMENT ROLL,

OF THE MUNICIPALITY OF Elgin & Grimsthorpe

FOR 1897

| No. of Columns in Roll. |   |              |       |
|-------------------------|---|--------------|-------|
| 7                       | Number of Children between the ages of 5 and 16 years.....        |              |       |
| 7                       | " " " " 7 and 13 ".....   |              |       |
| 7                       | " " " " over 16 and under 21.....                                 | 403          |       |
|                         | " " " " between the ages of 5 and 21 years.....                   | 118394       |       |
| 10                      | Number of Acres Assessed.....                                     | 8452         |       |
| 11                      | " " " Cleared.....  |              |       |
| 13                      | Total Value of Real Property.....                                 | <u>£2739</u> | 90288 |
| 14                      | Value of Personal Property other than Income.....                 | 90288        |       |
| 15                      | Taxable Income.....   |              |       |
| 16                      | Total Value of Personal Property and Taxable Income.....          |              |       |
| 17                      | Total Value of Real and Personal Property and Taxable Income..... |              |       |
| 19                      | Number of Dogs.....   |              |       |
| 19                      | " " Bitches.....  |              |       |
| 20                      | Number of Persons Rated as Resident.....                          | 1183         |       |
| 22                      | Number of Cattle.....   | 1832         |       |
| 23                      | Number of Sheep.....  | 550          |       |
| 24                      | Number of Hogs.....   | 406          |       |
| 25                      | Number of Horses.....   | 450          |       |
| 26                      | Number of Births.....   |              |       |
| 27                      | Number of Deaths.....   |              |       |
| 28                      | Number of Registered.....   |              |       |
| 29                      | Number of Acres of Wood Land.....                                 |              |       |
| 30                      | Number of Acres of Swamp, Marsh or Waste Land.....                |              |       |
| 31                      | Number of Acres of Orchard or Garden.....                         |              | 29    |
| 32                      | Number of Acres under Fall Wheat.....                             |              |       |
| 34                      | Number of Steam Boilers.....                                      |              | 40    |

W. Miller

Acting Clerk.

P. O. Address.



*Elzevir and Grimsthorpe for 1897*

| VALUE AND DESCRIPTION OF REAL PROPERTY.                               |   |   |  | PERSONAL PROPERTY.            |   |                 |  | Average of all Property.                                      | Statute Labor.                | Dog Tax.     | STATISTICS.  |   |              |              |              |              |              |              |              |              |              |              |              |              |              |
|---|---|---|--|-------------------------------|---|-----------------|--|---|-------------------------------|--------------|--------------|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 10  | 11  | 12  | 13                                     | 14                            | 15  | 16              | 17   | 18  | 19                            | 20           | 21           | 22  | 23           | 24           | 25           | 26           | 27           | 28           | 29           | 30           | 31           | 32           | 33           | 34           |              |
| No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or Vacant. | In Townships or Ranges. Cultivated or Uncultivated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Mile Personal from residence. | No. of Days. | No. of Days. | No. of Days.                              | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | RELIGION.                                 |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | No. of Cattle.                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | No. of Sheep.                             |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | No. of Hogs.                              |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | No. of Horses.                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Births.                                   |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Deaths.                                   |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Registered.                               |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Area of Woodland.                         |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Area of Scrub.                            |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Area of Water Land.                       |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Area of Orchard.                          |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | No. Acres in the Poll Water.              |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Time of Delivery of Notice under 8 Geo 4. |              |              |              |              |              |              |              |              |              |              |              |              |              |
|   |   |   |  |                               |   |                 |  |   |                               |              |              | Stones Taken.                             |              |              |              |              |              |              |              |              |              |              |              |              |              |

Received 5<sup>th</sup> March 1898  
at my Office  
Wm. R. Sylworth  
County Clerk

*Received 5<sup>th</sup> March 1898  
at my Office -  
Wm. R. Aylworth  
County Clerk*

# Assessment Roll for the Municipality of

## NAMES OF TAXABLE PARTIES.

| 1  | 2   | 3  | 4                             | 5  | 6             | 7   | 8   |
|--|---|--|-------------------------------|--|---------------|---|---|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Malehead<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE FIFTH EDITION IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Resident. | No. of School<br>Children,<br>Under 16,<br>Attending<br>Public School,<br>and<br>Non-Resident<br>Children,<br>Under 16,<br>Attending<br>Private School,<br>and<br>Non-Resident<br>Children,<br>Under 16,<br>Attending<br>Private School,<br>and<br>Non-Resident<br>Children,<br>Under 16,<br>Attending<br>Private School. | No. of Concession, Name of,<br>or other Designation of the<br>Division in which the<br>Property lies. |
| 1 George Sestini Actonville                    | Farmer  | M  | 4                             | 22   |               | 1   | 1 26  |
| 2 Pat Lynagh                                   | "   | M  | 4                             | 34   |               | 2   | 1   |
| 3 Emmet Lynagh                                 | "   | M  | 4                             | 59   |               | 1   | 1   |
| 4 Robert A. Duggan Madoc                       | "   | M  | 4                             | 36   |               | 2   | 1   |
| 5 Edward Piche Actonville                      | "   | M  | 4                             | 24   |               | 1   | 1   |
| 6 W. A. Piche                                  | "   | M  | 4                             | 28   |               | 1   | 1   |
| 7 Wallis Gray Quansboro                        | "   | M  | 4                             | 38   |               | 3   | 1   |
| 8 John Gray                                    | "   | M  | 4                             | 36   |               | 3   | 1   |
| 9 Goldie Gray                                  | "   | M  | 4                             | 29   |               | 3   | 1   |
| 10 John Lynn                                   | "   | M  | 4                             | 31   |               | 2   | 1   |
| 11 Robert Lynn                                 | "   | M  | 4                             | 22   |               | 2   | 1   |
| 12 Thos Campbell                               | "   | M  | 4                             | 50   |               | 2   | 7 1   |
| " "  | "   | M  | 4                             | "  |               | 2   | 1   |
| 13 David McQuinn                               | "   | M  | 4                             | 28   |               | 2   | 1   |
| 14 Mrs. S. Barnum Foxboro Madoc                |   |  |                               | 60   |               | 2   | 1   |
| 15 Wm. Leslie Quansboro                        | Farmer  | M  | 4                             | 75   |               | 2   | 1   |
| 16 Thos Leslie                                 | "   | M  | 4                             | 39   |               | 2   | 3 1   |
| 17 Wallis Montgomery Madoc                     | "   | M  | 4                             | 37   |               | 2   | 1   |
| 18 Robert Blakely                              | "   | M  | 4                             | 27   |               | 2   | 1   |
| 19 David Blakely                               | "   | traveller  |                               |  |               |   |   |
| 20 Jimmie Curtis                               | "   | M  | 4                             | 38   |               | 1   | 2 1   |
| 21 Frank McMillin Actonville                   | "   | M  | 4                             | 31   |               | 2   | 1 1   |
| 22 John Haller                                 | "   | M  | 4                             | 53   |               | 2   | 2 1   |
| 23 Jacob W. Haller                             | "   | M  | 4                             | 21   |               | 2   | 1   |
| 24 Alice Bentley Quansboro                     | "   | M  | 4                             | 40   |               | 3   | 1   |





# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES.                      |   |  |                               |  |                    | SCHOOL SECTION.                           |  |
|--|---|--|-------------------------------|--|--------------------|---|--|
| 1  | 2   | 3  | 4                             | 5  | 6                  | 7   | 8  |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | PRESENTED.<br>Husband, Tenant, or<br>Farmer's Son,<br>or Married Siblings. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER, LESSOR,<br>OR THE PERSON IN POSSESSION<br>OF THE PROPERTY. | Rateable<br>Value. | No. of Children<br>under 16 years of age. | No. of Children<br>over 16 years of age. |
| 25 Wm E Higgins                                | Quarrelston   | Farmer   | M 4                           | 31   |                    | 3   | 2  |
| 26 Wm Higgins                                  | "   | "  | M 4                           | 63   |                    | 2   | 1  |
| 27 Wm Hatcher                                  | "   | Doctor   | M 4                           | 24   |                    | 3   | 1  |
| Wm E Higgins                                   | "   | broker   |                               |  |                    |   |  |
| 28 John Sagar                                  | "   | Farmer   | M 4                           | 68   |                    | 2   | 1  |
| 29 Iwan Love                                   | "   | "  | M 4                           | 51   |                    | 2   | 1  |
| 30 Sidney Smith                                | "   | Carpenter  | M 4                           | 44   |                    | 3   | 4  |
| " "  | "   | "  | M 4                           |  |                    | 3   | 1  |
| 31 Miles Dyer                                  | "   | Bldg Smith   | M 4                           | 34   |                    | 3   | 3  |
| 32 John Breakell                               | "   | Labourer   | M 4                           | 53   |                    | 3   | 1  |
| 33 Charles Clotter                             | "   | Carpenter  | M 4                           | 23   |                    | 3   | 2  |
| 34 Abe Diamond                                 | "   | Gentleman  | M 4                           | 65   |                    | 3   | 1  |
| 35 William Henry                               | "   | Labourer   | M 4                           | 50   |                    | 3   | 3  |
| 36 Peter Garrow                                | "   | Shoemaker  | M 4                           | 48   |                    | 3   | 1  |
| 37 Malcolm Delgaa                              | "   | Wagon Maker  | M 4                           | 35   |                    | 3   | 2  |
| 38 Robert Delgaa                               | "   | "  | M 4                           | 30   |                    | 3   | 1  |
| " "  | "   | "  | M 4                           |  |                    | 3   | 1  |
| 39 Robert Henry                                | "   | Carpenter  | M 4                           | 38   |                    | 3   | 1  |
| " "  | "   | "  | M 4                           |  |                    | 3   | 1  |
| 40 Victor Delgaa                               | "   | "  | M 4                           | 64   |                    | 3   | 1  |
| 41 Wm M Delgaa                                 | "   | Farmer   | M 4                           | 39   |                    | 3   | 1  |
| 42 Fred Delgaa                                 | "   | "  | M 4                           | 27   |                    | 3   | 1  |
| 43 Samuel Battams                              | "   | Tailor   | M 4                           | 32   |                    | 3   | 1  |
| James Murphy                                   | "   | broker   |                               |  |                    |   |  |
| 44 Thos Bradshaw                               | "   | "  | M 4                           | 60   |                    | 3   | 2  |
| Edward Rhodes                                  | "   | broker   |                               |  |                    |   |  |





# Assessment Roll for the Municipality of

## NAMES OF TAXABLE PARTIES.

| Assessment Roll for the Municipality |  |  |  |                               |   | SCHOOL SECTION |   |
|--------------------------------------|--|--|--|-------------------------------|---|----------------|---|
| NAMES OF TAXABLE PARTIES.            |  |  |  |                               |   |                |   |
| 1                                    | 2  | 3  | 4  | 5                             | 6   | 7              | 8   |
|                                      | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Proprietor,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Malehood<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Not Resident.  | No. of Children<br>under 16 years of age<br>attending School<br>or other Institution<br>or having received the<br>ages of 16 to 17. |
| 45                                   | John Wilson Drummers                           | Belk Smith   | M 4  | 76                            |   | 3              | 1   |
|                                      | " "  | "  | M 4  |                               |   | 2              | 1   |
| 46                                   | George A. Juffs                                | 4  | M 4  | 50                            |   | 2              | 2 1   |
| 47                                   | James Mumphy                                   | Agual  | M 4  |                               |   | 3              | 1   |
| 48                                   | F. O. Diamond                                  | Merchant   | M 4  | 39                            |   | 3              | 4 1   |
| 49                                   | Alex Harae                                     | "  | M 4  | 42                            |   | 2              | 3 1   |
| 50                                   | Eugene Johnston                                | Iron Tapper  | M 4  | 46                            |   | 2              | 1   |
|                                      | " "  | "  | M 4  |                               |   | 3              | 1   |
| 51                                   | Horiam Crun                                    | L  | M 4  | 31                            |   | 2              | 1   |
| 52                                   | Simon Higgins                                  | bronze   |  |                               |   |                |   |
| 52                                   | George Shaw M d                                | M d  | M 4  | 41                            |   | 2              | 2 1   |
| 53                                   | Edward Rhodes                                  | bronze   |  |                               |   |                |   |
| 53                                   | John Higgins                                   | L  | M 4  | 36                            |   | 3              | 1   |
| 54                                   | Robert Gray                                    | Chase Maker  | M 4  | 31                            |   | 2              | 1   |
| 55                                   | F. J. Thompson                                 | Guttermen  | M 4  | 47                            |   | 2              | 4 1   |
| 56                                   | Mrs Ann Thompson                               | Indro  |  | 77                            |   | 2              | 1   |
| 57                                   | Edgaleuth Thompson                             | Iron bronze  |  |                               |   |                |   |
| 58                                   | Miss Annie Thompson                            |  |  |                               |   |                |   |
| 59                                   | Charles Cox                                    | James  | M 4  | 27                            |   | 3              | 1 1   |
|                                      | " "  | "  |  |                               |   | 3              | 1   |
| 60                                   | Stephen Cox                                    | Stone Cutter   | 2 27   |                               |   | 3              | 1   |
|                                      | James Gaudin                                   | bronze   |  |                               |   |                |   |
| 61                                   | Asahel Phillips                                |  |  |                               |   |                |   |
| 62                                   | John Michael                                   | Paint. Infq  | M 4  | 48                            |   | 2              | 6 1   |
| 63                                   | Thos Michael                                   | Miller   |  | 57                            |   | 3              | 1 1   |
| 64                                   | John Michael Jr                                | "  |  | 26                            |   | 3              | 1   |
|                                      |  | "  |  | 30                            |   | 3              | 1   |





# Assessment Roll for the Municipality of

## NAMES OF TAXABLE PARTIES.

| 1                           | 2  | 3   | 4  | 5                             | 6   | 7   | 8   |
|-----------------------------|--|---|--|-------------------------------|---|---|---|
| REGISTRATION No.<br>By Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Married<br>Selling. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | No. of School<br>Section.<br>Public or<br>Private.<br>No. of Children<br>under 16 years of<br>age of 5 to 14. | No. of Concessions, Name of<br>or other Designation of the<br>Division in which the<br>Property lies. |
| 65                          | Wm. Lagan Quamston                             | Baker   | M 4 43   |                               |   | 3   | 1   |
| 66                          | Peter Vandelaar Cooper                         | Farmer  | M 4  |                               |   | 3   | 1   |
| "                           | "  | "   | "  |                               |   | 3   | 1   |
| "                           | "  | "   | "  |                               |   | 3   | 1   |
| 67                          | Wm. Godway                                     | "   | M 4  |                               |   | 3   | 1   |
| 68                          | Archie Long                                    | "   | M 4  |                               |   | 3   | 1   |
| 69                          | Hugh Blair                                     | "   | M 4  |                               |   | 3   | 1   |
| 70                          | Fred Woods                                     | "   | M 4  |                               |   | 3   | 1   |
| 71                          | Wm. R. Long                                    | "   | M 4  |                               |   | 3   | 1   |
| 72                          | Angus Lemon                                    | "   | M 4  |                               |   | 3   | 1   |
| 73                          | James M. Carr Quamston                         | "   | M 4 55   |                               |   | 3   | 4   |
|                             | J. J. Thompson                                 | Farmer  |  |                               |   |   |   |
|                             | Robert Lagan                                   | Farmer  | M 4 48   |                               |   | 3   | 1   |
|                             | James M. Carr                                  | "   | M 4  |                               |   | 3   | 1   |
|                             | John Cattemblee Desmarte                       |   |  |                               |   | 3   | 1   |
|                             | "  |   |  |                               |   | 3   | 1   |
|                             | Abel Diamond Quamston                          |   | M 4  |                               |   | 3   | 1   |
|                             | Mrs Richardson Madoc Borden                    |   |  |                               |   | 3   | 1   |
|                             | Canada Co                                      |   |  |                               |   | 3   | 1   |
|                             | Andrew Cloutier Quamston                       | Baker   | M 4 24   |                               |   |   |   |
|                             | Ira C. Grotter                                 | L   | M 4 21   |                               |   |   |   |
|                             | Hugh Higgins                                   | L   | M 4 22   |                               |   |   |   |
|                             | Asa Henry                                      | Baker   | M 4 38   |                               |   |   |   |
|                             | Robert Henry                                   | L   | M 4 35   |                               |   |   |   |
|                             | Andrew Harper                                  |   | M 4 22   |                               |   |   |   |
|                             | Robt. Henry Sen                                |   | M 4 69   |                               |   |   |   |
|                             | James Harper                                   |   | M 4 30   |                               |   |   |   |
|                             | Wm. M. Carr                                    |   |  |                               |   |   |   |





# Assessment Roll for the Municipality of

## NAMES OF TAXABLE PARTIES.

## SCHOOL SECTION.

1  
Residence No.  
No. Roll.

2

3

4

5

6

7

8

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

OCCUPATION.  
And in case of Female, Spinster,  
Married Woman, or Widow.

Freeholder,  
Householder,  
Tenant, or  
Farmer's Son,  
or Married  
Suffrage.

NAME AND ADDRESS OF  
THE OWNER WHEN  
THE PERSON NAMED IN  
COLUMN THREE IS NOT  
THE OWNER.

Non-Resident.

No. of School  
sections.

Value on last  
year's School  
tax.

No. of Children  
between the  
ages of 5 and 14.

No. of Concessions, Name of  
or other Designation for the  
divisions in which the  
Property lies.

John Wilson Quinsbore

Religious

M 4 34

Walter Brodham

L

M 4 30

John Anderson

L

M 4 32

James Lynn

L

M 4 21

Joseph Cox

L

M 4 32

George Cox

L

M 4 21

Robert Marshall Actonville

Farmer

M 4

1

1

Franklyn Lyngby

"

M 4

1

1

Canada Co

M 4

3

1





# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES.       |  |  |  |                               |   | SCHOOL SECTION.           |   |
|---------------------------------|--|--|--|-------------------------------|---|---------------------------|---|
| 1                               | 2  | 3  | 4  | 5                             | 6   | 7                         | 8   |
| REGISTRATION No.<br>OF THE ROLL | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION:<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Maleholder<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERIOD DETERMINED BY<br>THE ACTING TAXIS NOT<br>THE OWNER. | No. of School<br>Section. | No. of Children<br>under 16 years of age,<br>and over 5 & 14. |
| 76                              | Robert Higgins Quambers                        | Farmer   | M 4  | 28                            |   | 4                         | 2   |
| "                               | "  | "  | M 4  |                               |   | 4                         | 2   |
| 77                              | Dennis Piche Actmoleli                         | "  | M 4  | 70                            |   | 1                         | 2   |
| 78                              | Simon Piche                                    | "  | M 4  | 28                            |   | 1                         | 2   |
| 79                              | John Carroll                                   | "  | M 4  | 28                            |   | 1                         | 2   |
| 80                              | Shoz Piche                                     | "  | M 4  | 75                            |   | 1                         | 2   |
| 81                              | Owen Piche                                     | "  | M 4  | 28                            |   | 1                         | 2   |
| 82                              | H. J. Williamson Quambers                      | "  | M 4  | 40                            |   | 2                         | 2   |
| 83                              | David Paul                                     | "  | M 4  | 59                            |   | 2                         | 1   |
| 84                              | Henry Bowen Actmoleli                          |  | M 4  | 70                            |   | 2                         | 2   |
| 85                              | O. R. Sprague                                  | Farmer   |  |                               |   |                           |   |
| 86                              | Simon Gullar                                   | Farmer   | M 4  | 56                            |   | 2                         | 1   |
| 87                              | John Barry                                     | "  | M 4  | 56                            |   | 1                         | 1   |
| "                               | "  | "  | M 4  |                               |   | 2                         | 2   |
| "                               | "  | "  | M 4  |                               |   | 1                         | 2   |
|                                 | Robert Barry                                   | "  | M 4  |                               |   |                           |   |
|                                 | James Barry                                    | "  | M 4  |                               |   |                           |   |
| 88                              | Antoine Payette                                | "  | M 4  | 52                            |   | 2                         | 7   |
| 89                              | Martin James Flats                             | Farmer   | M 4  | 48                            |   | 2                         | 9   |
| 90                              | John Laton Quambers                            | Farmer   | M 4  | 30                            |   | 2                         | 2   |
| 91                              | Robert Robinson                                | "  | M 4  | 21                            |   | 2                         | 2   |
| 92                              | Isaac Trotter                                  | "  | M 4  | 23                            |   | 2                         | 1   |
| 93                              | Mrs S Trotter                                  | "  | M 4  | 22                            |   | 2                         | 2   |
| 94                              | Daniel Trotter                                 | Farmer   | M 4  | 26                            |   | 2                         | 2   |
| 95                              | George Lorne                                   | "  | M 4  | 26                            |   | 4                         | 2   |





# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES. |  |  |   | SCHOOL SECTION.               |  |               |   |
|---------------------------|--|--|---|-------------------------------|--|---------------|---|
| 1                         | 2  | 3  | 4   | 5                             | 6  | 7             | 8   |
| Residence No.             | SAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Married<br>Soldiers. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER, HERE<br>THE PERSON, JARED IN<br>CARRYING TAX IN VOTE<br>THE OWNER. | Non-Resident. | No. of School<br>Section.<br>Public School<br>Superintendent.<br>No. of Children<br>under 16 years<br>of age of 5 & 11. |
| 96                        | Jacob Declair Quimston                         | Farmer   | M 4 68  |                               |  | 4             | 2   |
| 97                        | George Declair                                 | "  | M 4 28 4 L  |                               |  | 4             | 3 2   |
| 98                        | Wm Wilson                                      | "  | M 4 64  |                               |  | 4             | 2 2   |
| 99                        | Luther Cornell                                 | "  | M 4 35  |                               |  | 4             | 2 2   |
|                           | " "  | "  | " "   |                               |  | 4             | 2 2   |
|                           | " "  | "  | " "   |                               |  | 4             | 2 2   |
| 100                       | Abraham Bentley                                | "  | M 4 40  |                               |  | 4             | 2 2   |
| 101                       | Wm. Higgins                                    | "  | M 4   |                               |  | 4             | 2 2   |
|                           | George A. Jaffe                                | "  | M 4   |                               |  | 4             | 2 2   |
|                           | " " "  | "  | M 4   |                               |  | 4             | 2 2   |
| 102                       | Robert Phillips                                | "  | M 4   |                               |  | 3             | 2 2   |
| 104                       | Wm. Blair Cooper                               | "  | M 4   |                               |  | 3             | 2 2   |
| 105                       | Robert Sagar Quimston                          | "  | M 4   |                               |  | 4             | 2 2   |
| 106                       | Nicholas Labon Admolete                        | "  | M 4 40  |                               |  | 1             | 2 2   |
| 107                       | Francis Deschamps                              | "  | M 4 69  |                               |  | 1             | 2 2   |
|                           | Thos Quinn                                     | "  | M 4 37  |                               |  |               |   |
| 108                       | John Moore Quimston                            | "  | M 4 75  |                               |  | 4             | 2 2   |
| 109                       | James Moore                                    | "  | M 4 26  |                               |  | 4             | 2 2   |
| 110                       | Thos Moore                                     | "  | M 4 34  |                               |  | 4             | 2 2   |
|                           | The Rathbun Co                                 |  |   |                               |  | 3             | 2 2   |
|                           | " " "  |  |   |                               |  | 3             | 2 2   |
|                           | Angus Lemon Cooper                             |  | M 4   |                               |  | 3             | 2 2   |
| 111                       | Richard Hannan                                 |  | M 4   |                               |  | 3             | 2 2   |





# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES    |  |  |   |                              |   | SCHOOL SECTION |   |
|-----------------------------|--|--|---|------------------------------|---|----------------|---|
| 1                           | 2  | 3  | 4   | 5                            | 6   | 7              | 8   |
| Municipality No.<br>or Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Manhood<br>Suffrage. | Age of the<br>Assessed Party | NAME AND ADDRESS OF<br>THE OWNER AS SHOWN IN<br>THE PUBLIC MAPS IN<br>CALADA TWO IS NOT<br>THE OWNER. | Not Resident.  | No. of School<br>Section.<br>Polls or Tax<br>able School<br>Property.<br>Noted in the<br>Schedule of<br>the year of 1897. |
|                             | 112 Joseph George Kingston                     |  |   |                              |   |                | 2   |
|                             | " "  |  |   |                              |   |                | 2   |
|                             | " "  |  |   |                              |   |                | 2   |
|                             | " "  |  |   |                              |   |                | 2   |





# Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of |  |   |  |                              |   | SCHOOL SECTION.           |                              |   |
|---|--|---|--|------------------------------|---|---------------------------|------------------------------|---|
| NAMES OF TAXABLE PARTIES.               |  |   |  |                              |   |                           |                              |   |
| 1                                       | 2  | 3   | 4  | 5                            | 6   | 7                         | 8                            |   |
| Successor No.<br>No. Roll               | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Mailholder<br>Suffrage. | Age of the<br>Assessed Party | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON ASSSESSED IN<br>CHARGE, TWO IN ONE<br>THE ONE IN TWO. | No. of School<br>Section. | No. of<br>School<br>Section. | No. of Controversy, Name of<br>or other Designation of the<br>divs in which the<br>Property lies. |
| 113                                     | Robert-Alexander Drummond                      | 4   | M 4  | 50                           |   | 4                         | 7                            | 3 1/2   |
| 114                                     | Joshua Anderson                                | 4   | M 4  | 27                           |   | 4                         |                              | "   |
| "                                       | "  | "   | "  | "                            |   | 4                         |                              | "   |
| 115                                     | Simon Clarke                                   | 4   | M 4  | 30                           |   | 4                         |                              | "   |
| "                                       | "  | 4   | "  | "                            |   | 4                         |                              | "   |
| 116                                     | Jerry Clarke                                   | 4   | M 4  | 27                           |   | 4                         |                              | "   |
| "                                       | "  | "   | "  | "                            |   | 4                         |                              | "   |
| 117                                     | John Rhodes                                    | 4   | M 4  | 42                           |   | 4                         | 3                            | "   |
| "                                       | "  | 4   | "  | "                            |   | 4                         |                              | "   |
| 118                                     | Robert Higgins                                 | "   | "  | "                            |   | 4                         |                              | "   |
| 119                                     | Joseph Genereux                                | 4   | M 4  | 26                           |   | 4                         |                              | "   |
| 120                                     | Joseph Baker                                   | 4   | M 4  | 51                           |   | 4                         | 4                            | "   |
| 121                                     | Antoine Dugua                                  | 4   | M 4  | 60                           |   | 4                         | 2                            | "   |
| 122                                     | Louis Dugua                                    | "   | 4  | S                            |   |                           |                              |   |
| 123                                     | Gaston Genereux                                | 4   | M 4  | 21                           |   | 1                         |                              | "   |
| 124                                     | John Garrison Actinoidi                        | 4   | M 4  | 56                           |   | 1                         |                              | "   |
| 125                                     | James H. Mairs                                 | "   | 4  | M 4                          | 51  | 1                         | 1                            | "   |
| 126                                     | William Bellar                                 | "   | 4  | M 4                          | 50  | 1                         |                              | "   |
| 127                                     | Charles Bellar                                 | "   | 4  | M 4                          | 22  | 1                         |                              | "   |
| 128                                     | Flotter Lerdsmith                              | "   | 4  | M 4                          | 60  | 1                         | 1                            | "   |
| 129                                     | Wm H. Bellar                                   | "   | 4  | M 4                          | 32  | 1                         |                              | "   |
| 130                                     | Richard Conway                                 | "   | 4  | M 4                          | 59  | 1                         | 2                            | "   |
| 131                                     | John Conway                                    | 4   | M 4  | 30                           |   | 1                         |                              | "   |
|   | W. J. Conway                                   |   | 4  | S                            | 25  |                           |                              |   |
|   | Rich Conway                                    |   | 4  | S                            | 28  |                           |                              |   |
| 132                                     | George Paulus                                  | 4   | M 4  | 50                           |   | 1                         | 4                            | "   |
|   | Frank Paulus                                   |   | 4  | S                            |   |                           |                              |   |



[illegible]

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES.                      |   |   |                                       |  |               | SCHOOL SECTION.            |  |
|--|---|---|---------------------------------------|--|---------------|----------------------------|--|
| 1  | 2   | 3   | 4                                     | 5  | 6             | 7                          | 8  |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | Female,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Married<br>Suffrage. | Age of the<br>Adult Male<br>Suffrage. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PROPERTY IS NOT<br>THE OWNER. | Non-Resident. | No. of School<br>Sections. | No. of School<br>Sections.<br>Public or Non-<br>Public School.<br>Name of School.<br>No. of Pupils.<br>No. of Teachers.<br>No. of Trustees.<br>No. of Directors.<br>No. of Officers. |
| 133 Charles Garrison Actinolite Farm           | Mr 4 40   |   |                                       |  |               | 1                          | 3  |
| David Baker Quansboro                          | Mr 4 70   |   |                                       |  |               | 4                          | 3  |
| " " " "  | " " "   |   |                                       |  |               | 4                          |  |
| Queen Baker                                    | 4 L 21  |   |                                       |  |               |                            |  |
| Charles Baker                                  | 4 L 32  |   |                                       |  |               |                            |  |
| Nelson Baker                                   | 4 L 34  |   |                                       |  |               |                            |  |
| F. J. Thompson                                 | broker  |   |                                       |  |               |                            |  |
| 134 Mrs Mary Alice Actinolite                  | Widow   |   | 39                                    |  |               | 4                          | 3  |
| 135 George Robinson                            | 4   | Mr 4 28   |                                       |  |               | 4                          | 3  |
| 136 Henry Kelly Quansboro                      | 4   | Mr 4 74   |                                       |  |               | 4                          | 3  |
| Pat Kelly                                      | "   | 4 L 21  |                                       |  |               |                            |  |
| 137 Michael Kelly                              | "   | 4   | Mr 4 24                               |  |               | 4                          | 3  |
| 138 H. J. McHaff                               | "   | 4   | Mr 4 45                               |  |               | 4                          | 3  |
| 139 James Stoneman                             | "   | 4   | Mr 4 21                               |  |               | 4                          | 3  |
| 140 Sanford Doolan                             | "   | 4   | Mr 4 37                               |  |               | 4                          | 3  |
| " " " "  | "   | "   | "                                     |  |               | 4                          | 3  |
| 141 H. H. Hailstone                            | "   | 4   | Mr 4 50                               |  |               | 4                          | 3  |
| 142 John Alexander                             | "   | 4   | Mr 4 40                               |  |               | 4                          | 2  |
| 143 H. J. Higgins                              | "   | 4   | Mr 4 39                               |  |               | 4                          | 1  |
| 144 H. M. Lingham Bellville                    | G   | Mr 4  |                                       |  |               | 3                          | 3  |
| 145 M. G. Pihue Actinolite                     | 4   | Mr 4 36   |                                       |  |               | 1                          | 1  |
| Frank Pihue                                    | "   | L   | Mr 4 23                               |  |               |                            |  |
| James Bradshaw                                 | I 1/2   | Mr 4 40   |                                       |  |               | 1                          | 3  |
| 146 Mrs Eliza Pella Quansboro                  | Widow   |   | 60                                    |  |               | 4                          | 2  |
| 147 H. H. Pells                                | "   | Mr 4  | 4 32                                  |  |               | 4                          | 3  |
| 148 R. J. Herbertson                           | "   | 4   | Mr 4 38                               |  |               | 4                          | 3  |
| 149 Robert Moore                               | "   | 4   | Mr 4 24                               |  |               | 4                          | 3  |



## STATISTICS

[illegible]

# Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1                      | 2   | 3  | 4   | 5                             | 6  | 7   | 8   |
|------------------------|---|--|---|-------------------------------|--|---|---|
| Serial No.<br>By Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.      | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Married<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMNS TWO IS NOT<br>THE OWNER. | No. of School<br>Section.<br>Trunk or Sep-<br>arate School<br>Section.<br>No. of Children<br>between the<br>ages of 5 and 17. | No. of Acres, Ranges, or other<br>Designations, or other<br>division in which the<br>Property lies. |
| 150                    | John A Moore Quinsboro<br>The Portland Co Deseronto | Farmer   | M 7   | 38                            |  | 4   | 2   |
| "                      | " " "   |  | M 7   |                               |  | 2   | 2   |
| "                      | " " "   |  | "   |                               |  | 2   | "   |
| "                      | " " "   |  | "   |                               |  | 2   | "   |
| "                      | " " "   |  | "   |                               |  | 2   | "   |
| "                      | " " "   |  | "   |                               |  | 2   | "   |
| "                      | " " "   |  | "   |                               |  | 2   | "   |
| "                      | " " "   |  | "   |                               |  | 2   | "   |
| 151                    | Joshua Anderson Jr                                  |  | 7   | M 7                           |  | 2   | "   |
| 152                    | Edward Rhodes                                       |  | 7   | M 4                           | 59   | 4   | "   |
| 153                    | James Rhodes  |  | 7   | M 7                           | 24   | 4   | "   |
| 154                    | Thos Elliott Remington<br>Patrick Kehue             |  | 7   | M 7                           |  | 4   | "   |
|                        |   |  |   | M 7                           | 28   |   |   |





# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES. |  |   |   |                               |  | SCHOOL SECTION. |  |
|---------------------------|--|---|---|-------------------------------|--|-----------------|--|
| 1                         | 2  | 3   | 4   | 5                             | 6  | 7               | 8  |
|                           | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION<br>And in case of Female, Spinster<br>Married Woman, or Widow. | PROFESSION,<br>Husband's,<br>Tenant, or<br>Farmer's, Son,<br>or Married<br>Savings. | Age of<br>Person<br>Assessed. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PARTIES LISTED IN<br>THIS ROLL ARE NOT<br>THE OWNERS. | Non-Resident    | No. of<br>Children<br>under<br>16 years of<br>age. |
| 155                       | H. J. Harrison                                 | Quartermaster   | Farmer  | M 32                          |  | 4               | 4  |
| "                         | "  | "   | "   | "                             |  | 4               | "  |
|                           | Canada Co                                      |   | Farmer  |                               |  | 4               | 6  |
| 156                       | John Alexander                                 | "   | "   | M 34                          |  | 4               | 3  |
| 157                       | James Fleming                                  | "   | "   | M 46                          |  | 4               | "  |
| "                         | "  | "   | "   | "                             |  | 4               | "  |
| 158                       | Frank McCarrie                                 | "   | "   | M 26                          |  | 4               | 1  |
| 159                       | Wesley McCarrie                                | "   | "   | M 32                          |  | 4               | 1  |
| 160                       | Thos Ramsay                                    | "   | "   | M 25                          |  | 4               | "  |
| 161                       | George Laid                                    | "   | "   | M 30                          |  | 4               | "  |
| 162                       | Robert Smith                                   | "   | "   | M 30                          |  | 4               | "  |
| 163                       | Thos Lafare                                    | Flats   | Farmer  |                               |  | 4               | "  |
| 164                       | Wm B. Bruneau                                  | Quartermaster   | Farmer  | M 48                          |  | 4               | "  |
| 165                       | Laurence Burkitt                               | "   | "   | M 34                          |  | 4               | "  |
| 166                       | Martin Burkitt                                 | "   | "   | M 24                          |  | 4               | "  |
| 167                       | Laurence Burkitt                               | "   | "   | M 22                          |  | 4               | "  |
|                           | Patrick W. Burkitt                             | "   | "   | M 21                          |  | 4               | "  |
|                           | John Rhodes                                    | "   | "   | M 4                           |  | 4               | "  |
| 168                       | Gilbert Genereux                               | Automobile  | "   | M 31                          |  | 4               | "  |
| 169                       | Thomas Bosley                                  | Quartermaster   | "   | M 24                          |  | 4               | "  |
| 170                       | Joseph Genereux                                | "   | "   | M 40                          |  | 4               | 4  |
| "                         | "  | "   | "   | "                             |  | 4               | "  |
| 171                       | John Fokier                                    | Automobile  | "   | M 39                          |  | 4               | 5  |
| 172                       | Mrs. Julia Baker                               | "   | Midway  | 41                            |  | 1               | 2  |
| 173                       | Pat Genereux                                   | "   | "   | M 47                          |  | 1               | 3  |
| 174                       | Prosper Genereux                               | "   | "   | M 34                          |  | 1               | 2  |





# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES.  |  |  |  |                       |  | SCHOOL SECTION. |                               |   |
|----------------------------|--|--|--|-----------------------|--|-----------------|-------------------------------|---|
| 1                          | 2  | 3  | 4  | 5                     | 6  | 7               | 8                             | 9   |
| Residence No.<br>No. Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Hypothecator,<br>Tenant, or<br>Farmer, Son,<br>or Manhood<br>Selling. | Assessed<br>Property. | NAME AND ADDRESS OF<br>THE OFFICE WHERE<br>THE PERSON SIGNED IN<br>CALLEX. THIS IS NOT<br>THE ORDER. | Non-Resident.   | No. of<br>School<br>Sections. | No. of<br>Public or<br>Semi-<br>Public<br>Schools<br>in which<br>the<br>person<br>resides.            |
|                            |  |  |  |                       |  |                 |                               | No. of Corporation, Name of<br>or other Designation of the<br>division in which the<br>Property lies. |
| 175                        | Edmund Plue Atmoldi                            | Farmer   | M 4 34   |                       |  | 1               | 4                             | 4   |
| 176                        | Dolphus Conroux                                |  | 4 M 4 28   |                       |  | 1               |                               |   |
| 177                        | Joseph Change                                  |  | 4 M 4 43   |                       |  | 1               |                               |   |
|                            | Dolphus Change                                 |  | 4 S  |                       |  |                 |                               |   |
| 178                        | Fred Change                                    |  | 4 M 4 28   |                       |  | 1               |                               |   |
| 179                        | John Keller                                    |  | 4 M 4  |                       |  | 1               |                               |   |
|                            | David Baker Quinsboro                          |  | 4 M 4  |                       |  | 4               |                               |   |
| 180                        | Ronalds Keller                                 |  | 4 M 4 28   |                       |  | 1               |                               |   |
| 181                        | Harry McCand                                   |  | L M 4 38   |                       |  | 4               |                               |   |
|                            | David Baker Quinsboro                          |  | 4 M 4  |                       |  | 4               |                               |   |
|                            | John McCand                                    |  | 4 M 4  |                       |  | 4               |                               |   |
|                            | James McCand                                   |  |  |                       |  | 4               |                               |   |
| 182                        | Mrs M Sanderson                                |  | 4 M 4 30   |                       |  | 1               | 1                             |   |
| 183                        | Mrs Mary Claff                                 | Madison  |  | 50                    |  | 1               | 2                             |   |
| 184                        | Isaac Parfel                                   |  | L 4 68   |                       |  | 1               |                               |   |
| 185                        | Henry Laundry                                  | Merchant   | M 4 38   |                       |  | 1               | 1                             |   |
|                            | " " "  | "  | "  | " 4 65                |  | 1               |                               |   |
|                            | " " "  | "  | "  | " 4 65                |  | 1               |                               |   |
| 186                        | J. E. Harrison                                 | Gentleman  | M 4 53   |                       |  | 1               | 2                             |   |
|                            | " " "  | "  | "  | "                     |  | 1               |                               |   |
|                            | " " "  | "  | "  | "                     |  | 1               |                               |   |
|                            | Robert Marshall                                |  | L 4 30   |                       |  | 1               |                               |   |
|                            | J. E. Harrison                                 |  |  |                       |  | 1               |                               |   |
| 187                        | David Claff                                    | broker   |  |                       |  |                 |                               |   |
| 188                        | Allent Claff                                   |  | 4 M 4 47   |                       |  | 1               | 2                             |   |
|                            |  |  | 4 M 4 47   |                       |  | 1               | 2                             |   |







# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES. |  |   |  |                                   |  | SCHOOL SECTION.            |   |
|---------------------------|--|---|--|-----------------------------------|--|----------------------------|---|
| 1                         | 2  | 3   | 4  | 5                                 | 6  | 7                          | 8   |
| Residence No.<br>No. Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION:<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | PROFESSION,<br>Husband, or<br>Tenant, or<br>Farmer's Son,<br>or Manhood<br>Suffrage. | Assessed<br>Value of<br>Property. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>CALLED FOR IN<br>THE OWNER. | No. of School<br>Sections. | No. of Concession, Name of<br>or other Designation of the<br>divisions in which the<br>Property lies. |
| 189                       | Mrs J Spick Octmolele                          | Widow   | 4  | 58                                |  | 1                          | H   |
| 190                       | Mrs M Naughton                                 | "   | 4  | 65                                |  | 1                          | "   |
| 191                       | Hannia Luchan Moloss                           | man   | 4  |                                   |  | 1                          | "   |
| 192                       | Ben Sedore Octmolele                           | "   | 4  | 29                                |  | 1                          | "   |
| 193                       | Mrs Smith                                      | Widow   |  |                                   |  | 1                          | "   |
| 194                       | George Gullett sen                             | Miller  | 4  | 66                                |  | 1                          | "   |
| 195                       | George Gullett Jun                             | "   | 4  | 34                                |  | 1                          | "   |
| 196                       | George Pritchard                               | Baker   | 4  | 45                                |  | 1                          | "   |
| 197                       | Joseph Roberts                                 | Merchant  | 4  | 23                                |  | 1                          | "   |
| 198                       | Mrs Sarah Roberts                              | Widow   |  |                                   |  | 1                          | "   |
| 199                       | Wm Pye   | L   | M  | 4 38                              |  | 1                          | "   |
|                           | Shumard Frost                                  | "   | Widow  |                                   |  | 1                          | "   |
| 200                       | Joseph Frost                                   | "   | Dragon Maker   | 4 67                              |  | 1                          | "   |
| 201                       | Olliv Frost                                    | "   | Black Smith  | M 4 30                            |  | 1                          | "   |
| 202                       | Frank Frost                                    | "   |  | M 4 22                            |  |                            |   |
| 203                       | Phillip Callins                                | L   | M  | 4 53                              |  | 1                          | 5-  |
| 204                       | William Bowen                                  | L   | M  | 4 25                              |  | 1                          | "   |
| 205                       | Louisa Lumb Smith                              |   | 4  | 31                                |  | 1                          | 4   |
| 206                       | Andrew Eager                                   | 4   | M  | 4 39                              |  | 1                          | 2   |
| 207                       | Herbert Frost                                  | "   | Printer  | M 4 40                            |  | 1                          | 1   |
| 208                       | Mrs S Chase                                    | "   | Widow  | M 4 36                            |  | 1                          | "   |
| 209                       | Franka Burns                                   | L   | M  | 4 41                              |  | 1                          | 4   |
| 210                       | Thos Lewis                                     | "   | L  | M 4 56                            |  | 1                          | "   |
| 211                       | Will Clapp                                     | "   | L  | M 4 23                            |  | 1                          | "   |
| 212                       | John Bulley                                    | "   | Stone Cutter   | M 4 28                            |  | 1                          | "   |
| 213                       | Wm Spick                                       | L   | M  | 4 40                              |  | 1                          | 6   |



[illegible]

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES.                      |  |  |                                 |  |              | SCHOOL SECTION  |  |
|--|--|--|---------------------------------|--|--------------|---|--|
| 1  | 2  | 3  | 4                               | 5  | 6            | 7   | 8  |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | PROFESSION,<br>Householder,<br>Tenant, or<br>Farmer, Son,<br>or Married<br>Siblings. | Age of<br>Ancestor of<br>Party. | NAME AND ADDRESS OF<br>THE OWNER, WHEN<br>THE PARTY RATHER IN<br>CULTURE, TWO IS NOT<br>THE OWNER. | Non-Resident | No. of<br>Children<br>Public or<br>Private<br>School<br>ages 5 to 14<br>No. of<br>Children<br>ages 15 to 17 | No. of<br>Concessions, Name of<br>or other Designation or the<br>division in which the<br>Property lies. |
| 214 Wm Bellas Actinotile                       | L  | M 4 30   |                                 |  | 1            |   | 4  |
| 215 Sam Palmer "                               | L  | M 4 33   |                                 |  | 1            |   | "  |
| 216 J. J. B. Phil                              | trous  |  |                                 |  |              |   | "  |
| 216 David Herman "                             | L  | M 4 50   |                                 |  | 1            | 3   | 2  |
| 217 Wm Jones                                   | trous  |  |                                 |  |              |   | "  |
| 218 J. J. B. Phil Bellenville                  |  | M 4  |                                 |  | 1            |   | 4  |
| 219 G. P. Holton "                             |  | M 4  |                                 |  | 1            |   | "  |
| 220 James Bradshaw Actinotile                  | I 1/2  | M 4 42   |                                 |  | 1            | 1   | 4  |
| 221 Washburn Ashby "                           | Farmer   | M 4 72   |                                 |  | 1            |   | "  |
| 222 Fred Ashby                                 |  | 4 L 22   |                                 |  |              |   | "  |
| 223 H. H. Bell Quamers                         | M 4  | 4  |                                 |  | 4            |   | "  |
| R. J. Robertson "                              | M 4  |  |                                 |  | 4            |   | "  |
| Joe Rathburn ex desuante                       |  | M 4  |                                 |  | 4            |   | "  |
| " " "  |  | "  |                                 |  | 4            |   | "  |
| " " "  |  | "  |                                 |  | 4            |   | "  |
| " " "  |  | "  |                                 |  | 4            |   | "  |
| " " "  |  | "  |                                 |  | 4            |   | "  |
| " " "  |  | "  |                                 |  | 4            |   | "  |
| " " "  |  | "  |                                 |  | 4            |   | "  |
| " " "  |  | "  |                                 |  | 4            |   | "  |
| 224 Wm Sample Actinotile                       | 4  | M 4 45   |                                 |  | 1            | 3   | "  |
| Joseph James                                   | trous  |  |                                 |  |              |   | "  |
| " " "  |  |  |                                 |  | 1            |   | "  |
| " " "  |  |  |                                 |  | 1            |   | "  |
| " " "  |  |  |                                 |  | 1            |   | "  |
| " " "  |  |  |                                 |  | 1            |   | "  |





# Assessment Roll for the Municipality of

## NAMES OF TAXABLE PARTIES.

## SCHOOL SECTION.

| 1  | 2  | 3  | 4                            | 5  | 6                         | 7                         | 8   |
|--|--|--|------------------------------|--|---------------------------|---------------------------|---|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Fireholder,<br>Homeholder,<br>Tenant, or<br>Farmer's Son,<br>or Manhood<br>Suffrage. | Age of the<br>Assessed Party | NAME AND ADDRESS OF<br>THE PERSON NAMED IN<br>THE PREVIOUS COLUMN IN<br>WHOSE NAME THE TAX IS<br>PAID. | No. of School<br>Section. | No. of School<br>Section. | No. of Concession, Name of Town<br>or other Designation, or the<br>Division in which the real<br>Property lies. |
| 226 Joseph James Actonville                    |  |  | 4                            |  |                           | 1                         | 4   |
| " " " "  |  |  | 4                            |  |                           | 1                         | 4   |
| 227 Wm. Leitch                                 | L  |  | 35                           |  |                           |                           |   |
| 228 Wm. Clapp                                  | L  |  | 30                           |  |                           |                           |   |
| 229 James Brill                                | L  |  | 31                           |  |                           |                           |   |
| 230 Joseph Mayne                               | L  |  | 35                           |  |                           |                           |   |
| James Rhoades                                  |  |  |                              |  |                           | 4                         | 4   |
| 231 Rod Miller                                 | Merchant   |  | 42                           |  |                           | 1                         | 4   |
| " " "  | "  |  | "                            |  |                           | 1                         | 4   |
| " " "  | "  |  | "                            |  |                           | 1                         | 4   |
| Lincoln Bros                                   | Furniture  |  |                              |  |                           | 1                         | 4   |
| " " "  | Blacksmith   |  |                              |  |                           | 1                         | 4   |
| " " "  | Lots   |  |                              |  |                           | 1                         | 4   |
| 232 Mrs Ramsay Lumsden                         | M  |  | 4                            |  |                           | 4                         | 4   |
| 232 Mrs Wm. Lumsden                            | Farmer   |  | 4                            |  |                           | 1                         | 4   |
| 234 John Whittle Actonville                    | L  |  | M                            |  |                           |                           |   |
| 235 W. R. Raynor Bellville                     | Gentleman  |  | 4                            |  |                           | 4                         | 4   |





Assessment Roll for the Municipality of

[illegible]





Assessment Roll for the Municipality of

[illegible]



[illegible]

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES.  |  |   |   | SCHOOL SECTION.                |  |              |   |
|----------------------------|--|---|---|--------------------------------|--|--------------|---|
| 1                          | 2  | 3   | 4   | 5                              | 6  | 7            | 8   |
| Residence No.<br>R.R. Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Household<br>Suffrage. | Age of Party<br>At Assessment. | NAME AND ADDRESS OF<br>THE OFFICER WHERE<br>THE PARTY IS ASSESSED IN<br>COLONIAL TOWN IS NOT<br>THE USUAL. | Is Resident. | No. of School<br>Section.<br>Polling place<br>name School<br>house, place,<br>or premises<br>between this<br>and next<br>age of 24 at |
|                            |  |   |   |                                |  |              | No. of Concession, Name of Town<br>or other Designation on the last<br>division in which the rate<br>Property lies.                   |
| 252                        | Joseph Gratiot Atmoleli                        | Farmer  | M 4   | 55                             |  | 1            | 2   |
| 253                        | George Mayne                                   | "   | M 4   | 68                             |  | 1            | 1   |
| 254                        | George Mayne                                   | "   | M 4   | 25                             |  | 1            | "   |
| 255                        | Edward Badgley                                 | "   | M 4   | 27                             |  | 1            | "   |
|                            | Henry Peterson                                 | "   | M 4   | 66                             |  | 1            | "   |
|                            | "  | "   | "   | "                              |  | 1            | "   |
|                            | "  | "   | "   | "                              |  | 1            | "   |
| 256                        | Edward McDonald                                | "   | 1   | 24                             |  | 1            | "   |
| 257                        | Mrs S Collins                                  | traveller   |   |                                |  | 6            | 6   |
| 258                        | Joseph Gratiot                                 | "   | M 4   | 35                             |  | 1            | 4   |
| 259                        | Joseph Plour                                   | "   | M 4   | 44                             |  | 1            | "   |
| 260                        | Levi Bradshaw                                  | "   | M 4   | 34                             |  | 1            | "   |
|                            | "  | "   | "   | "                              |  | 1            | "   |
| 261                        | Edward E. Alexander                            | Moneyman  | M 4   | 21                             |  | 6            | "   |
|                            | Hallam Hailstone                               | "   | M 4   |                                |  | 4            | "   |
|                            | W. J. Higgins                                  | 7   | M 4   |                                |  | 4            | "   |
|                            | Ed Pym   | 7   | M 4   |                                |  | 1            | "   |
|                            | Dr. H. Pells                                   | 4   | M 4   |                                |  | 4            | "   |
|                            | The Rathbuns                                   | 4   |   |                                |  | 6            | "   |
|                            | "  | 4   |   |                                |  | 6            | "   |
|                            | "  | 4   |   |                                |  | 6            | "   |
|                            | "  | 4   |   |                                |  | 6            | "   |
|                            | "  | 4   |   |                                |  | 6            | "   |
|                            | "  | 4   |   |                                |  | 6            | "   |
|                            | Canadales                                      | 4   |   |                                |  | 1            | "   |
|                            | "  | 4   |   |                                |  | 1            | "   |
|                            | Charles A Sagar                                | Quartermaster   | 7   | M 4                            |  | 4            | "   |
|                            | Adam Buchanan                                  | "   | 4   | M 4                            |  | 4            | "   |



VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all P. Property

Statute Labor

Dog Tax.

STATISTICS.

| 0  | 10  | 11   | 12  | 13                                     | 14                            | 15  | 16              | 17   | 18  | 19                         | 20           | 21           | 22           | 23                         | 24           | 25           | 26           | 27           | 28           | 29           | 30           | 31           |
|--|---|--|---|--|-------------------------------|---|-----------------|--|---|----------------------------|--------------|--------------|--------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| No. of Lots, Acres, or other measurement showing the extent of the Property. | No. of Acres or other measurement showing the extent of the Property. | In Cities, Towns or Villages.) Built upon or Vacant. | In Townships or other unincorporated places.) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Persons enumerated. | No. of Days. | No. of Days. | No. of Days. | No. of Persons enumerated. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. |
|  |   |  |   |  |                               |   |                 |  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 25491  | 5813  |  |   |  |                               |   |                 | 72131  | 540   |                            |              | 763          | 1219         | 340                        | 311          | 306          |              |              |              |              |              |              |
| 1/2 1  | 100   | 40   |   | 150                                    |                               |   |                 | 150  |   |                            |              | 4            | P            | 7                          | 22           |              |              |              |              |              |              |              |
| 1/2 1  | 100   | 40   |   | 250                                    |                               |   |                 | 250  |   |                            |              | 7            | P            | 15                         | 8            | 44           |              |              |              |              |              |              |
| 1/2 2  | 100   | 10   |   | 100                                    |                               |   |                 | 100  |   |                            |              | 8            |              |                            |              |              |              |              |              |              |              |              |
| 1/2 2  | 90  |  |   | 100                                    |                               |   |                 | 100  |   |                            |              | 2            | P            |                            |              |              |              |              |              |              |              |              |
| 1/2 4  | 100   | 30   |   | 300                                    |                               |   |                 | 300  | 13  |                            |              | 2            | P            | 18                         | 7            | 54           |              |              |              |              |              |              |
| 1/2 4  | 30  | 10   |   | 100                                    |                               |   |                 | 100  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 3  | 12  | 10   |   | 10                                     |                               |   |                 | 10   |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 6  | 200   | 30   |   | 200                                    |                               |   |                 | 200  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 5  | 100   | 75   |   | 500                                    |                               |   |                 | 500  | 14  |                            |              | 3            | P            | 20                         | 8            | 54           |              |              |              |              |              |              |
| 1/2 5  | 35  | 20   |   | 150                                    |                               |   |                 | 150  | 12  |                            |              | 7            | G            | 8                          | 6            | 14           |              |              |              |              |              |              |
| 1/2 5  | 50  | 30   |   | 200                                    |                               |   |                 | 200  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 4  | 50  | 20   |   | 150                                    |                               |   |                 | 150  | 2   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 20   | 100   |  |   | 100                                    |                               |   |                 | 100  | 2   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 17   | 50  |  |   | 50                                     |                               |   |                 | 50   | 2   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 17   | 50  |  |   | 50                                     |                               |   |                 | 50   | 2   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 7  | 100   |  |   | 50                                     |                               |   |                 | 50   |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 17   | 50  |  |   | 50                                     |                               |   |                 | 50   | 2   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 1/2 24   | 100   |  |   | 100                                    |                               |   |                 | 100  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 25   | 200   |  |   | 100                                    |                               |   |                 | 100  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 26   | 200   |  |   | 100                                    |                               |   |                 | 100  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 27   | 200   |  |   | 100                                    |                               |   |                 | 100  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 28   | 200   |  |   | 100                                    |                               |   |                 | 100  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 3182   | 546   |  |   | 250                                    |                               |   |                 | 250  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 3  | 200   |  |   | 142                                    |                               |   |                 | 142  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 9  | 200   |  |   | 200                                    |                               |   |                 | 200  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 13   | 200   |  |   | 100                                    |                               |   |                 | 100  |   |                            |              |              |              |                            |              |              |              |              |              |              |              |              |
| 2520   | 100   |  |   | 100                                    |                               |   |                 | 100  | 25  |                            |              | 257          | 1228         | 369                        | 334          | 224          |              |              |              |              |              |              |

Assessment Roll for the Municipality of

| Assessment Roll for the Municipality of |  |   |   |                                |  | SCHOOL SECTION. |   |
|---|--|---|---|--------------------------------|--|-----------------|---|
| NAMES OF TAXABLE PARTIES.               |  |   |   |                                |  | 7               | 8   |
| 1                                       | 2  | 3   | 4   | 5                              | 6  |                 |   |
| SUBJECT'S No.<br>BY WHOM PAID.          | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION,<br>And in case of Female, Spinster,<br>Married Woman, or Widow. | Freshholder,<br>Husbandholder,<br>Tenant of<br>Farmer's Son,<br>or Husband<br>Suffrage. | Aged of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON TAKED BY<br>CLASS TWO IS NOT<br>THE OWNER. | Non-Resident.   | No. of School<br>Section.<br>Value of Land<br>Supporting<br>Non-Resident<br>age of 2 & 21 |
|   |  |   |   |                                |  |                 |   |
| 262                                     | Hesley Brill Automobile                        | f   | M f 60  |                                |  |                 | 1 4 9   |
| 263                                     | William Whittle "                              | L   | M f 24  |                                |  |                 | 1 7   |
| 264                                     | James Greuter "                                | f   | M f 53  |                                |  |                 | 6 7   |
| 265                                     | Caron Greuter "                                | f   | M f 34  |                                |  |                 | 6 1 7   |
| 266                                     | Charles Munnie "                               | f   | M f 28  |                                |  |                 | 6 4 7   |
| 267                                     | Lil Munnie "                                   | f   | M f 69  |                                |  |                 | 6 5 7   |
|   | " " "  | f   | M f   |                                |  |                 | 6 7   |
| 268                                     | Charles Klumbecker                             | f   | M f 28  |                                |  |                 | 6 1 7   |
| 269                                     | John Burns                                     | f   | M f 60  |                                |  |                 | 6 "   |
| 270                                     | John Dufal                                     | f   | M f 42  |                                |  |                 | 6 "   |
| 271                                     | John McShay Elmston                            | 1/2   | M f 32  |                                |  |                 | 6 "   |
| 272                                     | Edward McShay Madoc                            | f   | M f 34  |                                |  |                 | 6 "   |
| 273                                     | Juffs Brough Elmston                           | f   | M f   |                                |  |                 | 7 "   |
|   | Charles Johnston "                             | f   | M f   |                                |  |                 | 7 "   |
| 274                                     | Frank Klumbecker Automobile                    | f   | M f 22  |                                |  |                 | 6 "   |
| 275                                     | John Willott                                   | f   | M f 23  |                                |  |                 | 6 "   |
| 276                                     | James Willott                                  | f   | M f   |                                |  |                 | 6 "   |
| 277                                     | Hattie Olive "                                 | f   | M f 27  |                                |  |                 | 6 "   |
| 278                                     | David Irvine                                   | f   | M f 36  |                                |  |                 | 6 1 "   |
|   | Ivi Bradshaw                                   | f   | M f 32  |                                |  |                 | 6 0 "   |
|   | Joseph Plew                                    | f   | M f   |                                |  |                 | 6 "   |
|   | The Raskins Co                                 | "   |   |                                |  |                 | 6 "   |
|   | " " "  | "   | M f   |                                |  |                 | 6 "   |
|   | " " "  | "   | "   |                                |  |                 | 6 "   |
|   | " " "  | "   | M f   |                                |  |                 | 6 "   |
|   | " " "  | "   | "   |                                |  |                 | 8 "   |
|   | " " "  | "   | "   |                                |  |                 | 8 "   |



## VALUE AND DESCRIPTION OF REAL PROPERTY.

## PERSONAL PROPERTY.

## Aggregate of all Property.

## Statute Labor.

## Dog Tax.

## STATISTICS.

| PERSONAL PROPERTY.          |   |   |  |                               |   |                 |  |   |                         | Dog Tax.     |               | STATISTICS.    |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
|-----------------------------|---|---|--|-------------------------------|---|-----------------|--|---|-------------------------|--------------|---------------|----------------|---|-----------|-------------------|-----------------|--------------|---------------|--------|------------|-------------|----------------------------|----------------------------|----------------------------|----------------------------|--|
| 0                           | 10  | 11  | 12                                     | 13                            | 14  | 15              | 16   | 17  | 18                      | 19           | 20            | 21             | 22  | 23        | 24                | 25              | 26           | 27            | 28     | 29         | 30          | 31                         | 32                         | 33                         | 34                         |  |
| No. of Lots, each Division. | No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Multi-Roomed tenements. | No. of Days. | Read Taxable. | No. of Trucks. | No. of Persons employed in the business of an individual. | RELIGION. | No. of Catholics. | No. of Shakers. | No. of Hags. | No. of Hones. | Hicks. | Disciples. | Registered. | Worshipers of other sects. | Worshipers of other sects. | Worshipers of other sects. | Worshipers of other sects. |  |
| 39374                       | 6128  |   |  |                               |   |                 |  | 76375   | 321                     |              |               |                | 757   |           | 1478              | 166             | 324          | 164           |        |            |             |                            |                            |                            |                            |  |
| 100                         | 40  |   | 150                                    |                               |   |                 |  | 150   | 12                      |              |               |                | 6   | P         | 8                 |                 | 32           |               |        |            |             |                            |                            |                            |                            |  |
| 100                         | 20  |   | 100                                    |                               |   |                 |  | 100   | 12                      |              |               |                | 2   | P         | 1                 |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 50                          | 20  |   | 125                                    |                               |   |                 |  | 125   | 12                      |              |               |                | 4   | P         | 3                 |                 | 22           |               |        |            |             |                            |                            |                            |                            |  |
| 50                          | 15  |   | 125                                    |                               |   |                 |  | 138   | 12                      |              |               |                | 5   | P         | 2                 |                 | 2            |               |        |            |             |                            |                            |                            |                            |  |
| 50                          | 15  |   | 100                                    |                               |   |                 |  | 100   | 12                      |              |               |                | 6   | P         | 8                 |                 | 12           |               |        |            |             |                            |                            |                            |                            |  |
| 50                          | 30  |   | 200                                    |                               |   |                 |  | 200   | 12                      |              |               |                | 10  | P         | 4                 |                 | 3            |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 75                                     |                               |   |                 |  | 75  | 2                       |              |               |                |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         | 40  |   | 150                                    |                               |   |                 |  | 150   | 12                      |              |               |                | 4   | P         | 10                |                 | 22           |               |        |            |             |                            |                            |                            |                            |  |
| 100                         | 60  |   | 325                                    |                               |   |                 |  | 325   | 22                      |              |               |                | 5   | P         | 16                |                 | 23           |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 100                                    |                               |   |                 |  | 100   | 2                       |              |               |                |   | P         |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 200                         |   |   | 100                                    |                               |   |                 |  | 100   | 2                       |              |               |                |   | P         |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 100                                    |                               |   |                 |  | 100   | 2                       |              |               |                |   | P         |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 125                         |   |   | 125                                    |                               |   |                 |  | 125   | 2                       |              |               |                |   | P         |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 50                          |   |   | 50                                     |                               |   |                 |  | 50  |                         |              |               |                |   | P         |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 75                                     |                               |   |                 |  | 75  | 2                       |              |               |                |   | P         |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 100                                    |                               |   |                 |  | 100   | 22                      |              |               |                | 6   | P         | 2                 |                 | 22           |               |        |            |             |                            |                            |                            |                            |  |
| 50                          |   |   | 50                                     |                               |   |                 |  | 50  | 2                       |              |               |                | 5   | P         |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 275                                    |                               |   |                 |  | 275   | 12                      |              |               |                | 6   | P         | 16                |                 | 22           |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 75                                     |                               |   |                 |  | 75  |                         |              |               |                |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 50                                     |                               |   |                 |  | 50  |                         |              |               |                |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 100                                    |                               |   |                 |  | 100   |                         |              |               |                |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 50                                     |                               |   |                 |  | 50  |                         |              |               |                |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 24                          |   |   | 24                                     |                               |   |                 |  | 24  |                         |              |               |                |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 30                          |   |   | 30                                     |                               |   |                 |  | 30  |                         |              |               |                |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 100                         |   |   | 50                                     |                               |   |                 |  | 50  |                         |              |               |                |   |           |                   |                 |              |               |        |            |             |                            |                            |                            |                            |  |
| 32028                       | 6418  |   |  |                               |   |                 |  | 79229   | 616                     |              |               |                | 546   |           | 455               | 569             | 338          | 344           |        |            |             |                            |                            |                            |                            |  |

# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES. |  |  |   |                               |  | SCHOOL SECTION. |                           |   |
|---------------------------|--|--|---|-------------------------------|--|-----------------|---------------------------|---|
| 1                         | 2  | 3  | 4   | 5                             | 6  | 7               | 8                         | 9   |
| Residence No.<br>No. 1012 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Trade, Manu-<br>facturing,<br>Retail, or<br>Farmer's Son,<br>or Merchant<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OFFICE WHERE<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OFFICE. | Non-Resident.   | No. of School<br>Section. | No. of Children<br>under 16 years of<br>age of 5 to 17. |
|                           | Linton Hoo                                     |  |   |                               |  |                 | 6                         | 7   |
| 279                       | Joseph Paradis Actonville                      | 7  | M 7   | 46                            |  |                 | 6                         | 8   |
| 280                       | Julien Blumstein                               | 7  | M 7   | 47                            |  |                 | 6                         | 8   |
| 281                       | Mrs J Lockwood                                 | 7  | M 7   | 36                            | London   |                 | 6                         | 1   |
| 282                       | John F. Burns                                  | 7  | M 7   | 24                            |  |                 | 6                         | 1   |
|                           | " "  | 7  | M 7   |                               |  |                 | 6                         | 1   |
|                           | John Wafal                                     | 7  | M 7   | 42                            |  |                 | 6                         | 2   |
| 284                       | John Vance                                     | 7  | M 7   | 45                            |  |                 | 6                         | 3   |
| 285                       | John Walker Bellville                          | 7  | M 7   | 53                            |  |                 | 6                         | 1   |
| 286                       | Chris Smith Actonville                         | 7  | M 7   | 53                            |  |                 | 6                         | 1   |
| 283                       | Wilson Ducatt                                  | 7  | M 7   |                               |  |                 | 7                         | 1   |
| 284                       | James Ryden Glenora                            | 7  | M 7   |                               |  |                 | 7                         | 1   |
| 290                       | William Bleck                                  | 7  | M 7   | 73                            |  |                 | 7                         | 1   |
|                           | " "  | 7  | M 7   |                               |  |                 | 7                         | 1   |
|                           | Neil M. Gahy                                   | 7  | M 7   |                               |  |                 | 7                         | 1   |
| 291                       | Malcolm M. Gahy                                | 7  | M 7   | 33                            |  |                 | 7                         | 1   |





# Assessment Roll for the Municipality of.

| NAMES OF TAXABLE PARTIES.                      |   | SCHOOL SECTION.  |                               |  |               |                           |   |
|--|---|--|-------------------------------|--|---------------|---------------------------|---|
| 1  | 2   | 3  | 4                             | 5  | 6             | 7                         | 8   |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinners,<br>Married Women, or Widows. | Freeholder,<br>Householder,<br>Tenant, or<br>Former's Son,<br>or Malehood<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OFFICE WHERE<br>THE PERSON NAMED IS<br>CENSUS TAKEN IS NOT<br>THE OFFICE. | Not-Resident. | No. of School<br>Section. | No. of Children<br>under 16 years<br>of age of 5 & 7. |
| 292 John Johnston Hamilton                     | 4   | M 4  | 21                            |  |               | 7                         | 8   |
| 293 Abraham Woodcock "                         | 4   | M 4  | 50                            |  |               | 7                         | 8   |
| 294 Alex. F. Jones "                           | 4   | M 4  | 36                            |  |               | 7                         | 8   |
| 295 James Molynaux Automobile                  | 4   | M 4  | 31                            |  |               | 6                         | 2   |
| 296 James Lindsay "                            | 4   | M 4  | 59                            |  |               | 6                         | 7   |
| 297 James D. Lindsay "                         | 4   | M 4  | 21                            |  |               | 6                         | "   |
| 298 Carl Klumstein "                           | 4   | M 4  | 47                            |  |               | 6                         | 5   |
| 299 Ernest Klumstein "                         | 4   | M 4  | 52                            |  |               | 6                         | 1   |
| 300 Edward Cabral "                            | 4   | M 4  | 30                            |  |               | 6                         | "   |
| 301 John Gresty                                | 4   | M 4  | 62                            |  |               | 6                         | 3   |
| 302 David Laundry                              | 4   | M 4  | 55                            |  |               | 6                         | "   |
| 303 William Gresty                             | 4   | M 4  | 35                            |  |               | 6                         | "   |
| Washburn Ashley                                | 4   | M 4  |                               |  |               | 6                         | "   |





# Assessment Roll for the Municipality of

## NAMES OF TAXABLE PARTIES.

## SCHOOL SECTION.

| 1  | 2  | 3   | 4                             | 5  | 6            | 7                         | 8   |
|--|--|---|-------------------------------|--|--------------|---------------------------|---|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | PROPERTY,<br>Horsehold,<br>Tenant, or<br>Furner's Sub-<br>or Married<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OFFICE WHERE<br>THE PERSON PAID IN<br>CASHES PAID IN NOT<br>THE OFFICE. | Non-Resident | No. of School<br>Squares. | No. of Children<br>under 16 years<br>of age of 5 to 15. |
| 304 William Credicott Actmoleli                | 4  | M 4   | 27                            |  |              | 6                         | 9   |
| 305 David Badgley "                            | 4  | M 4   | 67                            |  |              | 6                         | 1   |
| 306 Moses Demore "                             | 4  | M 4   | 41                            |  |              | 7                         | "   |
| " " "  | 4  | M 4   |                               |  |              | 7                         | "   |
| 307 Nancy A. York "                            | 4  | M 4   | 55                            |  |              | 7                         | "   |
| 308 Joseph Ducatt "                            | 4  | M 4   | 36                            |  |              | 7                         | "   |
| " " "  | 4  | M 4   |                               |  |              | 7                         | "   |
| 209 Leander Languet                            | 4  | M 4   | 32                            |  |              | 7                         | 2   |
| Offr Blaker Hinton                             | 4  | M 4   |                               |  |              | 7                         | "   |
| " " "  | 4  | M 4   |                               |  |              | 7                         | "   |
| " " "  | 4  | M 4   |                               |  |              | 7                         | "   |
| 310 Archie Hamilton "                          | 4  | 4   |                               |  |              | 7                         | 1   |
| Offr Blaker                                    | 4  | 4   |                               |  |              | 7                         | 1   |
| 312 Archie Rame                                | 4  | M 4   | 46                            |  |              | 7                         | 1   |
| 313 Phillip Demore "                           | 4  | M 4   | 44                            |  |              | 7                         | 7   |
| " " "  | 4  | M 4   |                               |  |              | 7                         | "   |
| 314 Louis Folcar "                             | 4  | M 4   | 46                            |  |              | 7                         | "   |
| " " "  | 4  | M 4   |                               |  |              | 7                         | "   |
| 315 Peter Laland                               | 4  | M 4   | 47                            |  |              | 7                         | 5   |
| " " "  | 4  | M 4   |                               |  |              | 7                         | "   |
| 316 Luke Warden                                | 4  | M 4   | 39                            |  |              | 7                         | 3   |
| 317 Peter Folcar "                             | 4  | M 4   | 45                            |  |              | 7                         | 4   |
| 318 Malguire Languet                           | 4  | M 4   | 31                            |  |              | 7                         | 2   |
| 319 Moses Ducatt "                             | 4  | M 4   | 28                            |  |              | 7                         | "   |
| 320 Dennis Stommeson                           | 4  | M 4   | 75                            |  |              | 6                         | 3   |
| 321 Dennis Stommeson                           | 4  | M 4   | 30                            |  |              | 6                         | "   |





# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES.                      |  |  |                               | SCHOOL SECTION.   |              |                           |  |
|--|--|--|-------------------------------|---|--------------|---------------------------|--|
| 1  | 2  | 3  | 4                             | 5   | 6            | 7                         | 8  |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Malehead<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Resident | No. of School<br>Section. | No. of Children<br>under 16 years of age<br>in the family. |
| 322 Benson Molymour Astoriale                  |  | M  | 37                            |   |              | 6                         | 1  |
| 323 John Klemmstenber                          |  | M  | 63                            |   |              | 6                         | 1  |
| 324 Julius Klemmstenber Jr                     |  | M  | 25                            |   |              | 6                         |  |
| 7 The Raskum Co                                |  | M  |                               |   |              | 7                         |  |
| " " "  |  |  |                               |   |              | 7                         |  |
| Canada Co                                      |  | M  |                               |   |              | 6                         |  |
| " "  |  | M  |                               |   |              | 6                         |  |
| 324 Andrew Olliver                             |  | M  | 38                            |   |              | 6                         | 3  |
| 325 Moses Demore                               |  | M  | 41                            |   |              | 7                         | 10   |
| 326 Richard Lindsay                            |  | M  | 64                            |   |              | 7                         | 3  |
| 327 Jed Walker                                 |  | M  | 48                            |   |              | 7                         | 4  |
| 328 Vidorn Ducatt                              |  | M  | 39                            |   |              | 7                         | 6  |
| 329 Robt Hamore                                |  | M  | 33                            |   |              | 7                         | 2  |
| 330 Louis Ducatt                               |  | M  | 34                            |   |              | 7                         | 1  |
| 331 Alex Johnston                              |  | M  | 37                            |   |              | 7                         | 3  |
| 332 Josephine Wilson Hamilton                  |  | M  | 40                            |   |              | 7                         | 4  |
| 333 Jess Abbot-Dixon                           |  | M  | 24                            |   |              | 7                         |  |
| 334 Mrs Lynn Libo                              |  | M  | 29                            |   |              | 7                         |  |
| 335 Mrs Vance                                  |  | M  | 76                            |   |              | 7                         |  |



[illegible]

# Assessment Roll for the Municipality of

| Assessment Roll for the Municipality |  |  |  |                               |   | SCHOOL SECTION. |                           |   |  |
|--------------------------------------|--|--|--|-------------------------------|---|-----------------|---------------------------|---|--|
| NAMES OF TAXABLE PARTIES.            |  |  |  |                               |   | 7               |                           | 8   |  |
| 1                                    | 2  | 3  | 4  | 5                             | 6   | 7               | 8                         | 9   | 10   |
|                                      | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Females, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant or<br>Farmer's Son,<br>or Married<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE OWNER WHEN<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Resident.   | No. of School<br>Section. | Public or Sup-<br>ported School<br>Section. | No. of Acres<br>between the<br>ages of 18 & 21   |
|                                      |  |  |  |                               |   |                 |                           |   | No. of Cements, Name of<br>or other Designation of the<br>divisions in which the<br>Property lies. |
| 336                                  | Nelson Ranie Clinton                           | 4  | M 4  | 35                            |   |                 | 7                         | 2   | 10   |
| 337                                  | James Dalton "                                 | 4  | M 4  | 48                            |   |                 | 7                         | 1   | "  |
| 338                                  | Neil Ranie Jr "                                | 4  | M 4  | 46                            |   |                 | 7                         | 2   | "  |
| 339                                  | Mrs M Hughes "                                 | Widow  |  | 34                            |   |                 | 7                         | 4   | "  |
| 340                                  | Neil M Satchey "                               | 4  | M 4  | 31                            |   |                 | 7                         |   | "  |
| 341                                  | Jesse Brough "                                 | 4  | M 4  | 40                            |   |                 | 7                         | 3   | "  |
| 342                                  | David Woods "                                  | 4  | M 4  | 31                            |   |                 | 7                         | 2   | "  |
| 343                                  | John M Mully "                                 | 4  | M 4  | 59                            |   |                 | 7                         | 2   | "  |
| 344                                  | Phillip Demore "                               | 4  |  |                               |   |                 | 7                         |   | "  |
| 345                                  | Albert Johnston "                              | 4  | M 2  | 28                            |   |                 | 7                         |   | "  |
| 346                                  | Wm Lavery Admole                               | 4  | M 4  | 41                            |   |                 | 7                         | 3   | "  |
| 347                                  | Mrs E Lavery "                                 | Widow  |  | 55                            |   |                 | 7                         | 3   | "  |
| 348                                  | Alex Laundry Clinton                           | 4  | M 4  | 52                            |   |                 | 6                         | 1   | "  |
| 349                                  | Samuel Sedore Admole                           | 4  | M 4  | 40                            |   |                 | 6                         | 1   | "  |
| 350                                  | Wm Handley "                                   | 4  | M 4  | 67                            |   |                 | 6                         | 1   | "  |
| 351                                  | George Brown "                                 | 4  | M 4  | 32                            |   |                 | 6                         | 2   | "  |
| 352                                  | John Brown "                                   | 4  | M 4  | 24                            |   |                 | 6                         |   | "  |
|                                      | Halli Brown                                    | 4 1/2  | M 4  | 22                            |   |                 |                           |   | "  |
|                                      | Wick Brown                                     | 4 1/2  | M 4  | 21                            |   |                 |                           |   | "  |
|                                      | The Raskamles Desmore                          |  |  |                               |   |                 | 7                         |   | "  |
|                                      | "  | 4  | M 4  |                               |   |                 | 7                         |   | "  |





# Assessment Roll for the Municipality of

| NAMES OF TAXABLE PARTIES.                      |   |   |                               |   |               | SCHOOL SECTION.           |  | No. of Concession, Name of Town or other Designation or the name of the person in which the real property lies. |
|--|---|---|-------------------------------|---|---------------|---------------------------|--|---|
| 1  | 2   | 3   | 4                             | 5   | 6             | 7                         | 8  |   |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.<br>And in case of Farmer, Spinster,<br>Married Woman, or Widow. | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,<br>or Married<br>Suffrage. | Age of the<br>Assessed Party. | NAME AND ADDRESS OF<br>THE PERSON NAMED IN<br>COLUMN TWO IS NOT<br>THE OWNER. | Non-Resident. | No. of School<br>Section. | Full or Part<br>Year School<br>Age of the<br>Child or Children<br>between the<br>ages of 5 & 15. |   |
| 253 David Brill Automobile                     | 7   | M 4 24  |                               |   |               | 1                         |  | 11  |
| " " " "  | "   | "   |                               |   |               | 1                         |  | "   |
| 354 Geo. Penny Hamilton                        | 4   | M 4 51  |                               |   |               | 7                         |  | "   |
| 355 Geo. J. Penny "                            | 4   | M 4 21  |                               |   |               | 7                         |  | "   |
| 356 John Lowry "                               | 4   | M 4 38  |                               |   |               | 7                         | 2  | "   |
| 357 David Lowry "                              | 4   | M 4 30  |                               |   |               | 7                         | 3  | "   |
| " " " "  | 4   | M 4 "   |                               |   |               | 7                         |  | "   |
| 358 Keltie Horvath                             | 4   | 4 37  |                               |   |               | 7                         | 3  | "   |
| John Campbell                                  | 4   | M 4 46  |                               |   |               | 7                         |  | "   |
| 359 John M. Christie                           | 4   | M 4 46  |                               |   |               | 7                         |  | "   |
| " " " "  | 4   | M 4 "   |                               |   |               | 7                         |  | "   |
| 360 Andrew Alexander                           | 4   | M 4 21  |                               |   |               | 7                         |  | "   |
| 361 Neil Rennie son                            | 4   | M 4 65  |                               |   |               | 7                         |  | "   |
| 362 Michael M. Mully                           | 4   | M 4 28  |                               |   |               | 7                         |  | "   |
| 363 Samuel Molyneux                            | 4   | M 4 70  |                               |   |               | 6                         |  | "   |
| 364 Robert Davidson Hamilton                   | 4   | M 4 60  |                               |   |               | 6                         |  | "   |
| 365 David Smith                                | 7   | M 4 55  |                               |   |               | 6                         |  | "   |
| 366 Ephraim Marselle                           | 4   | M 4 26  |                               |   |               | 6                         |  | "   |
| The Rattray Co                                 | "   | "   |                               |   |               | 6                         |  | "   |
| Leitch Co                                      | "   | "   |                               |   |               | 7                         |  | "   |





# Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

1  
Municipality No.  
New Roll.

2

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

3

OCCUPATION.

And in case of Female, Spinster,  
Married Woman, or Widow.

4

Fireholder,  
Householder,  
Tenant, or  
Farmer's Son,  
or Malehead  
Suffrage.

5

Age of the  
Assessed Party.

6

NAME AND ADDRESS OF  
THE OWNER WHEN  
THE PERSON NAMED IN  
COLUMN FOUR IS NOT  
THE OWNER.

7

Not Resident.

8

No. of School  
Section.

9

Public or Sep-  
arate School  
Supporter.

10

No. of Children  
under 16 years of age  
in the family.

11

No. of Companies, Men  
or other Inhabitants  
owning or holding  
Property in the  
Municipality.



1. Edward Rhodes of the 2<sup>d</sup> of Edgum  
1. John Meggin of the 2<sup>d</sup> of Edgum  
make oath and say:—

1.—That I have set down in the above Assessment Roll all the real property liable to taxation, situate in the municipality of the  
United townships of Edgum & Summerville and the true actual value  
thereof in each case, according to the best of my information and judgment.

2.—That the said assessment roll contains a true statement of the aggregate amount of the personal property, or of the taxable income of  
every party named on the said roll and that I have estimated and set down the same according to the best of my information and belief.

3.—That I have entered thereon the names of all the resident householders, tenants and freeholders, and of all other persons who have  
required their names to be entered thereon, with the true amount of property occupied or owned, or of income received by each, and that I have  
not entered the name of any person whom I do not truly believe to be a householder, tenant or freeholder, or the bona fide occupier or owner of  
the property, or in receipt of the income set down opposite his name, for his own use and benefit or otherwise to be entitled by law to be so  
entered.

4.—That according to the best of my knowledge and belief, I have entered thereon the name of every person entitled to be so entered either  
under this ACT or THE MANHOOD SUFFRAGE ACT, or any Act amending either of the said Acts, and that I have not intentionally omitted  
from said roll the name of any person whom I knew or had good reason to believe, was or is entitled to be entered thereon under any or  
either of the said Acts; and I further say that the date of delivery or transmitting the notice required by Section 47 of this Act is in every  
case truly and correctly stated in the said roll.

5.—I further say, that I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too  
high a rate in order to give such person a vote; and that the amount for which such person is assessed upon the said roll truly and  
correctly appears in the said notice delivered or transmitted to him as aforesaid.

6.—I further say that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any  
name, with intent to give to any person not entitled to vote, a right of voting; and that I have not intentionally omitted from the said roll the name of any  
person whom I believe entitled to be placed thereon, nor have I in order to deprive any person of a right of voting, omitted from column 4 opposite the name of  
such person, any letter or letters which I ought to have placed there.

Signed Edward Rhodes  
John Meggin

Sworn before me at the Actonville  
of in the County of Hastings.  
this 21<sup>st</sup> day of April A. D., 1897  
W. H. Melling  
J. C. Clark

I do hereby certify, that the within Assessment Roll was delivered by the Assessor—to me and filed in my office on this the 24<sup>th</sup>

.....day of April..... A. D., 1897.

Pro Miller Clerk.

I do hereby certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the.....

United Township of Elgin, of Laramie County

on the 24<sup>th</sup> day of May..... A. D., 1897.

Pro Miller Clerk.



for 1897

[illegible]

# Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

1

2

3

4

5

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7

8

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

OCCUPATION.  
And in case of Female, Spinster,  
Married Woman, or Widow.

Freeholder,  
Householder,  
Tenant, or  
Farmer's Son,  
or Malehood  
Suffrage.

NAME AND ADDRESS OF  
THE OWNER WHEN  
THE PERSON NAMED IN  
COLUMN TWO IS NOT  
THE OWNER.

Non-Resident.

No. of School  
Section.

Holder or Son  
of holder of  
Suffrage.

Age of holder  
between the  
ages of 21 and 25.

No. of Township, Name of  
or other Designation of the  
division in which the  
Property lies.

The Rathbun Co Des Moines

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Dr. R. C. Cyclopedia





# Assessment Roll for the Municipality of

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

1  
Municipality No.  
No. Roll.

2  
NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

3

OCCUPATION.  
And in case of Female, Spinster  
Married Woman, or Widow.

4  
Freeholder,  
Householder,  
Tenant, or  
Farmer's Son,  
or Married  
Suffrage.

5  
Age of the  
adult male  
person.

6  
NAME AND ADDRESS OF  
THE OWNER WHEN  
THE PERSON NAMED IN  
COLUMN TWENTY SIX  
IS NOT  
THE OWNER.

7  
Not Resident.

8  
No. of School  
Section.

9  
Public or School  
Section.  
Supporter.

10  
No. of Children  
under 16 years  
of age of 5 & 21.

11  
No. of Concession, Name of  
or other Designation or the  
division in which the  
Property lies.

Gilman also London

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*Green's Report*

for 1897

| VALUE AND DESCRIPTION OF REAL PROPERTY.  |  |  |  |  | PERSONAL PROPERTY.            |   |                 |  | Aggregate of all Property                                     | Statute Labor   | Dog Tax.     | STATISTICS.  |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
|--|--|--|--|--|-------------------------------|---|-----------------|--|---|---|--------------|--------------|--------------|---|--------------|-----------------|-------|---------|-------------|------------------------|--------------------|------------------------------|-------------------|--|--------------------------------|
| 9  | 10   | 11   | 12   | 13                                     | 14                            | 15  | 16              | 17   | 18  | 19  | 20           | 21           | 22           | 23  | 24           | 25              | 26    | 27      | 28          | 29                     | 30                 | 31                           | 32                | 33   | 34                             |
| No. of Lots, improved, in each Township. | No. of Acres, or other Measurement showing the extent of the Property. | In Cities, Towns or Villages.) Built upon or Vacant. | In Townships, or other unincorporated places.) | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Horses, mules, cattle, sheep, swine, and other animals owned and used in business. | No. of Days. | No. of Days. | No. of Days. | No. of Horses, mules, cattle, sheep, swine, and other animals owned and used in business. | No. of Hogs. | No. of Poultry. | Bees. | Deaths. | Registered. | Wares and Merchandise. | Acres of Vineyard. | Acres of Orchard and Garden. | Acres of Pasture. | Value of Delivery of Notice under Statute. | Value of Notice under Statute. |
| 144                                      | 50   |  |  |  |                               |   |                 | 1444   |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 16                                       | 50   |  |  |  |                               |   |                 | 50   |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 20                                       | 101  |  |  |  |                               |   |                 | 101  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 24                                       | 114  |  |  |  |                               |   |                 | 114  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 5  | 114  |  |  |  |                               |   |                 | 114  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 6  | 114  |  |  |  |                               |   |                 | 114  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 23                                       | 50   |  |  |  |                               |   |                 | 50   |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 24                                       | 112  |  |  |  |                               |   |                 | 112  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 20                                       | 50   |  |  |  |                               |   |                 | 50   |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 5  | 91   |  |  |  |                               |   |                 | 91   |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 6  | 112  |  |  |  |                               |   |                 | 112  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 20                                       | 112  |  |  |  |                               |   |                 | 112  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 21                                       | 112  |  |  |  |                               |   |                 | 112  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 19                                       | 100  |  |  |  |                               |   |                 | 100  |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |
| 22                                       | 50   |  |  |  |                               |   |                 | 50   |   |   |              |              |              |   |              |                 |       |         |             |                        |                    |                              |                   |  |                                |

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